

2015 OHSAA Boys Regional Basketball Tournament Brackets Division II

Region 5

Warren District Winner

Thurs., March 19 - 6:15 p.m.
Canton Memorial Civic Center
Dr. David Behner, Mgr., 330-495-9439

Canton District Winner

Stow District Winner

Thurs., March 19 - 8:00 p.m.
Canton Memorial Civic Center
Dr. David Behner, Mgr., 330-495-9439

Ashtabula District Winner

Sat., March 21 - 1:00 p.m.
Canton Memorial Civic Center
Dr. David Behner, Mgr., 330-495-9439

State Semifinal
Friday, March 27 - 10:45 a.m.
Jerome Schottenstein Center - Value City Arena

Region 7

Zanesville District Winner

Thurs., March 19 - 6:15 p.m.
Ohio University Convocation Center
Wayne Horsley, Mgr., 740-707-2766

Belmont District Winner

Worthington 1 District Winner

Thurs., March 19 - 8:00 p.m.
Ohio University Convocation Center
Wayne Horsley, Mgr., 740-707-2766

Athens District Winner

Sat., March 21 - 3:00 p.m.
Ohio University Convocation Center
Wayne Horsley, Mgr., 740-707-2766

State Final
Sat., March 28 - 4:30 p.m.
Jerome Schottenstein Ctr.
Value City Arena

Region 6

North Ridgeville District Winner

Thurs., March 19 - 6:15 p.m.
Bowling Green State University - Stroh Center
Ben Spence, Mgr., 419-372-7055

Mansfield District Winner

Toledo District Winner

Thurs., March 19 - 8:00 p.m.
Bowling Green State University - Stroh Center
Ben Spence, Mgr., 419-372-7055

Liberty-Benton District Winner

Sat., March 21 - 3:00 p.m.
Bowling Green State University - Stroh Center
Ben Spence, Mgr., 419-372-7055

State Semifinal
Friday, March 27 - 2:00 p.m.
Jerome Schottenstein Center - Value City Arena

Region 8

Dayton 2 District Winner

Thurs., March 19 - 5:30 p.m.
Kettering Fairmont High School - Trent Arena
Chris Weaver, Mgr., 937-499-1642

Worthington 2 District Winner

Dayton 1 District Winner

Thurs., March 19 - 8:00 p.m.
Kettering Fairmont High School - Trent Arena
Chris Weaver, Mgr., 937-499-1642

Dayton 3 District Winner

Sat., March 21 - 3:00 p.m.
Kettering Fairmont High School - Trent Arena
Chris Weaver, Mgr., 937-499-1642

**2015 Division II
State Champion**