

**OHIO HIGH SCHOOL ATHLETIC ASSOCIATION**

4080 Roselea Place, Columbus, Ohio 43214

Telephone: 614/267-2502

Fax: 614/267-1677

Web site: [www.ohsaa.org](http://www.ohsaa.org)

**INSTRUCTIONS FOR GIRLS STATE FIELD HOCKEY TOURNAMENT**

UPPER ARLINGTON HIGH SCHOOL, COLUMBUS, OHIO  
FRIDAY, NOVEMBER 6 AND SATURDAY, NOVEMBER 7, 2015

1. **REGULATIONS** - Be sure to read the Regulations for Field Hockey Tournaments on the OHSAA web site. National Federation Field Hockey Rules prevail. No exceptions will be made for the State Field Hockey Tournament except those posted to the web site.
2. **INFORMATION FOR STATE FINALISTS – NO COLUMBUS MEETING**  
Information for state tournament finalists shall be forwarded to the athletic administrator of each school via an overnight packet of materials which shall include a manual of all tournament procedures. Staff liaison Deborah Moore and Tournament Manager Kathleen Coughlin shall be available for consultation and to answer any questions between the hours of 10:30 AM and Noon on Monday, November 2.
3. **TEAM PROGRAM - PUBLICITY MATERIAL – DEADLINE: 9:00 A.M. - OCTOBER 28, 2015**  
Publicity material for the official program is due to the OHSAA prior to 8:00 a.m. on Wednesday, October 28, 2015. Team publicity forms are located on the field hockey page of the OHSAA website for download. The three forms are in .doc format and must be completed electronically and returned via email to Tim Stried ([tstried@ohsaa.org](mailto:tstried@ohsaa.org)) by the above deadline. These forms are team roster, season results, and photo identification. In addition, a digital team photograph must be emailed to Brenda Murray ([bmurray@ohsaa.org](mailto:bmurray@ohsaa.org)) by the deadline. The team photograph must be in .jpg format and be a minimum of 7 x 5 inches AND 300 dpi resolution.
4. **TEAM FORMS – GAME MANAGEMENT – DEADLINE: 10:00 A.M. – NOVEMBER 4, 2015**  
State tournament qualifying teams must complete and email or fax their official line-up and roster and team pass list to Emily Gates ([egates@ohsaa.org](mailto:egates@ohsaa.org)) at the OHSAA office by Wednesday, November 4, 2015. Please send the Mileage Report to Todd Boehm ([tboehm@ohsaa.org](mailto:tboehm@ohsaa.org)). OHSAA Fax: 614-267-1677.
5. **ELIGIBILITY CERTIFICATES** - All players must be certified on the regular eligibility certificate which is to be sent to the OHSAA by **Monday, November 2.**
6. **TWENTY-TWO PLAYERS** - Each squad will be restricted to 22 players in uniform. Players may be changed for subsequent games provided their names are on the eligibility certificate.
7. **SCHEDULE OF GAMES** - The State Tournament games will be played at Upper Arlington High School Stadium at 1650 Ridgeway Road, Columbus, Ohio on Friday, November 6 and Saturday, November 7, 2015.

A tournament draw was held in the OHSAA office. Results of the draw are as follows:

State Qualifying winners from: Dublin 1, Dublin 2, Gates Mills, Kettering

1. Dublin 2 vs. 2. Kettering

Friday, November 6, 12:00 Noon

3. Dublin 1 vs. 4. Gates Mills

Friday, November 6, 2:30 P.M.

Final: Saturday, November 7, 2015 - 1:00 P.M.

ODD NUMBER HOME TEAM - EVEN NUMBER VISITING TEAM

8. WARM-UP PERIOD - A 45-minute warm-up period shall be provided for the State Field Hockey Tournament Games. This warm-up period shall begin one hour prior to the scheduled game time. Teams may warm up on the end of the field, which their team will defend prior to the start of the game.
9. OFFICIALS - Game officials for the State Tournament will be selected from guidelines established by the Board of Directors and assigned by the Commissioner's office. Protests arising from the decisions and interpretations of the rules by officials during the game will not be considered. Their decisions and interpretations are final. (OHSAA Bylaw 8-3-I).
10. ADMISSIONS - All tickets - \$8.00 per person each contest.
11. TEAM ADMITTANCE AND PASSES - 28 persons will be admitted at the pass gate by a typewritten list certified by the principal of the school. An additional three persons designated as ball retrievers may also be admitted in exchange for their service during a game. Eight passes shall be given to each school for all sessions. Two tickets will be issued to the athletic administrator, principal and superintendent for each game. Two additional tickets are included.
12. COURTESY SCOREKEEPER - A courtesy scorekeeper representing each school is requested at the scorer's table. School should give scorekeeper a pass from the quota allotted to school or pay for his or her admission.
13. RESPONSIBILITY - All patrons should be advised not to leave articles of value in their automobiles. The Association will not be responsible for loss of property, etc.
14. TEAM EXPENSES - The State Field Hockey expense allowance will be at the rate of \$5.00 per mile, one way plus \$400.00 per day. Turn in mileage to Mr. Michael Schaefer, Manager, on form provided for that purpose. This expense report should be turned in before your team leaves town.
15. PROPERTY - There is no insurance covering property damage. If property is damaged at a tournament site by competing school teams, student body and/or spectators, the school itself shall be liable and pay the cost of repair or replacement. The Tournament Manager is authorized to deduct from the school's share, the cost of any damages caused by competing schools. Other damages to facilities not attributed to a competing school could be a legitimate tournament expense and may be deducted from tournament receipts. If damage is extensive, the Board of Directors will become involved. Student crowd control at state sponsored tournaments is the responsibility of the principals of the competing schools.
16. MEDICAL - A licensed athletic trainer will be on duty at all times.
17. MANAGER OF TOURNAMENT - The State Field Hockey Tournament is under the supervision and sponsorship of the OHSAA with the Upper Arlington City Schools. The State Tournament Manager will be:

Kathleen Coughlin  
Co-Athletic Director  
Upper Arlington High School  
1650 Ridgeview Dr.  
Columbus, OH 43221  
C: 614-578-2945; B: 614-487-5240 x 2018; Email: [kcoughlin@uaschools.org](mailto:kcoughlin@uaschools.org)